



"Stimulate interest in the development of safe use of snowmobiles for enjoyment and recreation."

7:30 pm Club Meeting / **Thursday, October 5th**
The Crossing Bar

1. Meeting was called to order: 7:30 pm
2. Approval of September Meeting Minutes: (Action)
Presented by Michelle Malsom

Motion: Tracy Olson

Second: Scott Malsom

3. September Financial Report:
Presented by Lisa Friedt
 - Membership \$9,820.19
 - Checking \$19820.88
 - CD 5 mo (Dec) \$10,615.12
 - CD 5 mo (Oct) \$10,604.52
 - CD 5 mo (Jan) \$10,439.24

Motion to accept: John Dallmann

Second: Casey Weismantel

4. Membership Report / Lisa Freidt
 - Members: 59
 - Associate Members: 14
5. SDSA District III Report / Lee Olson –
 - a. SDSA Convention in Brookings Dec 6th and 7th.
 - b. Only 1 snocross in SD this year in Deadwood the end of January, 2025.
 - c. Governor's ride is Feb 8th @ Spearfish Canyon Lodge.

Delegates for SDSA Convention – Kelly Weaver –

- Every club gets a delegate and for every 25 members, we get another delegate.
- We need to confirm who our delegates will be to attend the SDSA Convention. (we get 6 delegates)

- We can discuss at a later date on who wants to volunteer to go.
- As a club, we should provide an item or two to have for the auction.
- Advisory Meeting is 10 am on Friday
- This is largest fund raiser for SDSA
- Discussed the Forest Plan, need to be aware of what is in this plan and is snowmobile friendly.
- Speaker: Coach Stigelmeier

6. Advisory Report / Al Nagel – No report

7. Trail Report / Jim Weaver –

- Received the 2019 'new to us' groomer today.
- Discussed the new features on the groomer.
- Being stored at Beckler's shop.
- Old groomer will be auctioned off. Received new signage to add to the trail. If anyone needs anything, reach out to Jim.
- Jim made a motion** to give Stan Beckler \$200.00 and membership for use of his tools etc for the groomer.

First: Scott Malsom Second: John Dallmann

8. YETI Report / (Contact Needed) – No one of age for the Yeti membership. Youth group ages 12-20.

9. Safety Report / (Contact Needed) – Need to update the emergency information for 2024-2025 to give to Vice Pres.

10. Charity Report / Lisa Friedt –

- Ensure you track your hours and report those to Lisa F.
 - Ex: Trail, Parade set up, Prep trail markers

11. Publicity & Social Media / Casey Weismantel –

- Help share Club FB posts on your FB page to get more awareness.
- Casey will send a questionnaire to board members to fill out.

12. Old Business

a. Fall Camp out

- Event Recap – Was a success. Rented out Bird House and it was full.

b. Gypsy Day Parade

- Oct 5th, 2024

- ii. We have banners/flags to put on float
 - iii. Lisa Freidt has us signed up. Will not know the # until we get closer to the parade.
 - iv. Looking at 3 boxes of candy for the parade
 - v. Justin Jager heading up float
 - vi. Lisa F will order the candy
 - vii. We need more people to walk it.
- c. **Sno Plainsman Articles** (Members to sign up)
Please submit article to Mary Anne Grabow, Editor/Publisher sdsa@itcel.com
- November Article – Due October 1st – Nagel’s
December Article – Due November 1st – Olson’s
January Article – Due December 1st – Weismantel’s
February Article – Due January 1st – Weaver’s
March Article – Due February 1st – Malsom’s
April Article – Due March 1st – Weismantel’s
- d. **SDSA Big Payout Raffle Tickets**
- i. Check out books to sell – Reach out to Kelly Weaver or Lee Olson to pick up books to sell.
- e. **Dakota Midland Trail – Discussion and Prep**
- i. When can we start marking trails? After Nov 1st
 - ii. Are volunteers set to mark trails? Yes.
- f. **Aberdeen Drift Buster Snowmobile Club Auto Window and Snowmobile Decal**
- i. Window / Snowmobile Decals available for purchase - \$10.00

13. New Business

- a. **2024 International Snowmobile Day – October 26th, 2024**
Ken’s Super Fair Foods Parking Lot – Same format as last year.
- i. Increase participation
 - ii. Have an area for “sleds for sale”
 - 1. Let Casey know how many sleds you plan to bring so we can plan space accordingly.
 - iii. Could possibly have Snowmobile Simulator there
 - 1. Lee has simulator, just need to ensure it works.
 - iv. Grill hot dogs, have hot chocolate and water
 - v. 10 am set up
 - vi. Hours are approx. 11-3
 - vii. Budget: \$200.00
- b. **Ace of Hearts Drawing at Karen’s Bar and Grill**

- i. Pot is roughly \$11,000 as of 9/25/2024
- ii. Encourage members to participate and show support to the Ace of Hearts Drawing
- iii. Drawing is at 7pm

c. Snowmobiler of the Year Nominations:

- i. Man: Lee Olson
- ii. Woman: Tracy Olson
- iii. Family: Lee and Tracy Olson
- iv. Groomer: TBD
- v. Youth: Jaden Rohrbach and Jaxon Jager
 - 1. Nominations are due on 11/15

d. Youth Sports Fest:

- i. Working on getting 3 different simulators for the Youth Sports Fest through the Brown County Sportsman's club Range.
 - 1. Aug 2nd, 2025 from 8am – 4pm
 - 2. There is no fee for the club to participate
 - 3. Need to ensure that this gets on our April Club meeting agenda as we do not meet in the summer.

Next Meeting: November 7, 2024

Possible Location: Karen's Bar and Grill

Adjourn Meeting: 8:22 pm

Motion: Casey Weismantel Second: Scott Malsom